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**East Midlands 5 + 1 Programme 2024/25**

**Low cost CPD for ENVIRONMENTAL HEALTH**

**Signature Event: Event Safety Management**

**13th June 2024**

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| **10.00am** | **Welcome from Chair**  **Ed Cooke, Head of Health Protection and Business Support, West Northamptonshire Council** |
| **10:10am** | **Part 1: Using Safety Advisory Groups to help ensure event safety**  **Part 2: Northamptonshire Event Safety Partnership**  **Charlie Childs, Markets & Urban Activities Manager, West Northamptonshire Council**  **Including opportunity for questions** |
| **10:45am** | **Sports Ground Safety Update**  **Dr Jo Welford, Regional Inspector, Sports Grounds Safety Authority**  **Including opportunity for questions** |
| **11:30am** | Refreshments |
| **11:50am** | **A Counter Terrorism Security perspective on Event Safety Management**  **Matt Haworth, Detective Inspector, Lead Counter Terrorist Security Coordinator, Northamptonshire Police**  **Including opportunity for questions** |
| **12.20pm** | **A Fire Service perspective on Event Safety Management**  **Adam Simons, Fire Protection Officer, Northamptonshire Fire and Rescue Service**  **Including opportunity for questions** |
| **1:00pm** | **Lunch** |
| **2:00pm** | **A Police perspective on Event Safety Management**  **Alasdair Fraser, Inspector, Northamptonshire Joint Operations Team, Northamptonshire Police**  **Including opportunity for questions** |
| **2:45pm** | **Part 1: An Event Organisers perspective on Event Safety Management**  **Chris Johnson, Operations Director/Sustainability Strategist, Shambala Festival**  **Part 2: Green events code of practice**  **Chris Johnson, Operations Director/Sustainability Strategist, Shambala Festival and Joely Slinn, Sustainability Officer**  **Including opportunity for questions** |
| **3:45pm** | **Close: Chair** |

**CPD**

This seminar will recognise the completion of 6 hours CPD. Certificates will be emailed to you after the event.

**Presentations**

Presentations will be made available after the event where permission has been granted.

**FOR YOUR INFORMATION**

**2024/25 Programme**

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| **2024/25 dates** | **2024/25 Seminar Topics** |  |
| 9th May 2024 | Environmental Protection | **MS Teams** |
| 13th June 2024 | **Signature Event** | **In-person** |
| 5th Sept 2024 | Food Update | **MS Teams** |
| 14th Nov 2024 | Public Health | **MS Teams** |
| 5th Dec 2024 | Housing | **MS Teams** |
| 6th Feb 2025 | Health and Safety | **MS Teams** |